

A Service in Memory of
Kirstin Grace Tahoma Paisley
1970 - 2011



Saturday, July 30, 2011
at 11:00 in the morning

MINISTERS OF THE LITURGY

PARTICIPATING CLERGY

The Rev. Andrea Baker, Gospeler
The Rev. Canon Dr. Grant S. Carey
The Rev. Molly Haws, Celebrant
The Rev. Tom Jackson
The Rev. Valerie McEntee
The Rev. Canon Lynell Walker

HOMILIST

Andee Zetterbaum

VERGER

Canon Elizabeth Kenealey

CRUCIFER

Beth Elwood

ACOLYTES

Trinity Cathedral Acolytes

OBLATION BEARERS

Deborah Frangquist, Caroline Swift

ASSISTING AT COMMUNION

Kathleen Crisp, Eric Metoyer

MUSIC

Canon David Link, Organist & Choir Director

USHERS

Jennifer Bianchi, William Jaeger, Eddie Lee, Ronnie Vaughn

GREETER

Margie Hickey

VIDEOGRAPHER

Sean McConnell

MEMORIAL GIFTS

in Kirstin's name may be made to:

Trinity Cathedral Outreach Fund
2620 Capitol Ave., Sacramento, CA 95816

or

Melanoma Research Foundation
1411 K Street, NW Suite 500, Washington, DC 20005

ABOUT THIS SERVICE

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The Book of Common Prayer, p. 507

A Service in Memory of
Kirstin Paisley
September 16, 1970 - July 1, 2011

PRELUDE:

All may stand and sing.

HYMN #410 "Praise my soul the King of heaven"

THE OPENING ANTHEM

Celebrant: I am resurrection and I am life, says the Lord.
Whoever has faith in me shall have life, even though he die.

And everyone who has life,
and has committed himself to me in faith, shall not die
for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So then, whether we live or die, we are the Lord's
possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Kirstin, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

O God who brought us to birth, and in whose arms we die, comfort us in our grief and shock at the death of Kirstin; embrace us with your love, and give us hope in our confusion and grace to let Kirstin go into new life; Through Jesus Christ, our Savior. **Amen.**

The people may sit.

THE FIRST LESSON

Isaiah 61:1-3

Read by Carol Foote

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

Reader: Hear what the Spirit is saying to God's people.

Response: **Thanks be to God.**

PSALM 46

Lead by Steve Ruder

God is our refuge and strength, *
a very present help in trouble.

Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths
of the sea;

Though its waters rage and foam, *
and though the mountains tremble at its tumult.

The LORD of hosts is with us; *
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

The LORD of hosts is with us; *
the God of Jacob is our stronghold.

Come now and look upon the works of the LORD, *
what awesome things he has done on earth.

It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.

“Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”

The LORD of hosts is with us; *
the God of Jacob is our stronghold.

THE SECOND LESSON 1 Corinthians 15:51-58

Read by Faith Ford

Lo! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable nature must put on the imperishable, and this mortal nature must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” “O death, where is thy victory? O death, where is thy sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Reader: Hear what the Spirit is saying to God’s people.

Response: **Thanks be to God.**

GOSPEL ACCLAMATION WLP. 783 “**Heleluyan**”

Heleluyan, heleluyan: hele, heleluyan;

Heleluyan, heleluyan: hele, heleluyan.

Please stand for a reading from the Gospel.

THE HOLY GOSPEL John 21:15-17

Clergy: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.”

Clergy: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people may be seated.

HOMILY

Andee Zetterbaum

Compassionate Eyes

May my hands do the work I was sent here to do

May my ears know the truth from the lies

May my voice speak for justice, may I walk unafraid

May I see through compassionate eyes.

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SOLO “Hosanna” *Agnes Olmsted, Soloist*

Let the weak say, “I am strong”

Let the poor say, “I am rich”

Let the blind say, “I can see”

What the Lord has done in me

Hosanna, hosanna

To the Lamb that was slain

Hosanna, hosanna

Jesus died and rose again

I will rise from waters deep

Into the saving arms of God

I will sing salvation songs

Jesus Christ has set me free

Hosanna, hosanna

To the Lamb that was slain

Hosanna, hosanna

Jesus died and rose again

THE PRAYERS OF INTERCESSION

(from the Canadian Book of Common Prayer, adapted)

Eric Metoyer, Intercessor

Intercessor: God of grace and glory, we thank you for Kirstin, who was so near and dear to us, and who has now been taken from us.

People: **Hear us, Lord.**

We thank you for the love she offered and received while she was with us on earth.

Hear us, Lord.

We pray that nothing good in her life will be lost, but will be of benefit to the world; that all that was important to her will be respected by those who follow; and that everything in which she was great will continue to mean much to us now that she is dead.

Hear us, Lord.

We ask that she may go on living in all who knew her, in their hearts and minds, in their courage and their consciences.

Hear us, Lord.

We pray for ourselves, who are severely tested by this death, that we do not try to minimize this loss, nor seek refuge from it in words alone.

Hear us, Lord.

We ask that we who were close to her may now, because of her death, be even closer to each other, and that we may, in peace and friendship here on earth, always be deeply conscious of your promise to be faithful to us in death.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Celebrant concludes with the following prayer:

Lord Jesus Christ, we commend to you our sister Kirstin, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way and where you live and reign with the Creator and the Holy Spirit, to the ages of ages. Amen.

The People stand for:

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All respond by greeting one another in the name of the Lord.

WORDS OF WELCOME

OFFERTORY: WLP.761 "All who hunger, gather gladly"

- 1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wandering.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.
- 2 All who hunger, never strangers,
seeker, be a welcome guest.
Come from restlessness and roaming.
Here, in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.
- 3 All who hunger, sing together,
Jesus Christ is living bread.

Come from loneliness and longing.

Here, in peace, we have been fed.

**Blest are those who from this table
live their days in gratitude.**

Taste and see the grace eternal.

Taste and see that God is good.

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THE GREAT THANKSGIVING

(Eucharistic Prayer 3, from Enriching Our Worship)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

SANCTUS/BENEDICTUS

WLP.858

Early American Folk Hymn

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.

The People may stand or kneel.

Celebrant: Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you,

he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray:

THE LORD'S PRAYER (from the *New Zealand Prayer Book*)

Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth!

With the bread we need for today,
feed us.

In the hurts we absorb from one another,
forgive us.

In times of temptation and test,
strengthen us.

From trial too great to endure,
spare us.

From the grip of all that is evil,
free us.

For you reign in the glory of the power that is love,
now and forever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM #333

"Now the silence"

THE INVITATION

Celebrant: This is both a sacrament, and the table of our God, who never turns anyone away. It was also Kirstin's favorite meal, which she invites you to share with her. All are welcome.

COMMUNION HYMNS

WLP.757

"Will you come and follow me?"

1. Will you come and follow me if I call your name? Will you go where you don't know and never be the same? Will you let my love be shown? Will you let my name be known? Will you let my life be grown in you and you in me?
2. Will you leave your self behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare/ Will you let me answer prayer in you and you in me?
3. Will you let the blinded see if I but call your name? Will you set the prisoner free and never be the same? Will you kiss the leper clean, and do such this unseen? And admit to what I mean in you and you in me?
4. Will you love the "You" you hide if I but call your name? Will you quell the fear inside and never bet he same? Will you use the faith you've found to reshape the world around thorough my sight and touch and sound in you and you in me?
5. Christ, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show, thus I'll move and live and grow in you and you in me.

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#377

"All people that on earth do dwell"

#314

"Humbly I adore thee"

POSTCOMMUNION PRAYER

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

“Give Rest O Christ”

Hymnal #355
*Kontakion [Kievan chant]
from Eastern Orthodox Liturgy*

THE PROCESSION TO THE COLUMBARIUM

*Accompanying the ashes to the Columbarium:
Andee Zetterbaum, Eric Metoyer, Betty & Dick Hauser,
Virginia & Dann Jergenson, Berdean & Shirley Jergenson.*

During the procession the following anthem is said:

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

HYMN WLP:817 “Christ is Risen from the Dead”

Christ is risen from the dead, trampling down death
by death and on those in tombs bestowing life,
bestowing life!

THE CONSECRATION OF THE NICHE

Celebrant: O God, whose blessed Son was laid in a sepulcher in the garden: Bless, we pray, this resting place, and grant that she whose ashes are to be placed here may dwell with Christ in paradise, and may come to your heavenly kingdom; through your Son Jesus Christ our Lord. **Amen.**

THE COMMITTAL

Celebrant: In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Kirstin; and we commit her ashes to this resting place. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious unto her, the Lord lift up his countenance upon her and give her peace. **Amen.**

Celebrant: Rest eternal grant to Kirstin, O Lord;

People: **And let light perpetual shine upon her.**

Celebrant: May her soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Celebrant and Family return to the Nave.

THE BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God’s will, working in you that which is well-pleasing in God’s sight; through Jesus Christ, to whom be glory for ever and ever; and the blessing of God Almighty, Creator, Redeemer, and Sustaining Spirit, be upon you and remain with you forever. **Amen**

THE DISMISSAL

Clergy: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Clergy: Let us go forth in the name of Christ.

People: **Thanks be to God.**

All join in singing:

RECESSIONAL HYMN

WLP:787

“We are marching in the light of God”

We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching,
marching,

We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.

POSTLUDE

Today

Let me live today.
Let me be open to the miracle of this day.
Let me breathe the best of today.
Let me not miss the heart of today.
Let me find the gift of today,
hidden like a jewel in rubble of care, duty, and detail.

Let me pause to hear
the steady beat of the heart of God—
hoping, aching, sorrowing, expectant, patient,
despairing heart of God.

Listen, listen.
Do you hear it?
Ever so faint but steady, steady,
rhythmic organ, strong muscle,
thumping, beating pumping, sustaining, encompassing,
wildly dancing heart of God.

Let me live this day, aware, open, listening, breathing, alive.

-- The Reverend Virginia Going (from Women's Uncommon Prayers, p. 24)

*Please join us for a reception
in the Great Hall
following the service.*

*Bluegrass music provided by Kirstin's
Incomparable String Band.*

